

06-01-14ra **The Impossible Fantasy**

Copyright © 2014 by Paul Ray Huffman, Sedona, AZ (revised 06-04-14)

The following text was transcribed from Paul Ray Huffman's digital voice recording, June 1, 2014, approximately 2:30 PM, Sedona, Arizona, on a beautiful summer day.

Summary: The Reality of God's expression and manifestation is that every thing is connected and interdependent upon every thing else. Paul's mind does not know who or what it is, therefore it believes it can move independent and separate from other things. Therefore, Paul's mind is an impossible fantasy of beliefs and it is blind to Reality. (Why does consciousness believe the mind? What is the purpose of an individuated mind?) It believes it causes its own movement and causes the movement of other things. No thing moves as an independent self, or can cause itself to move. The Ocean of God's Mind is the spontaneous movement of Life.

Is it not a beautiful day today Paul? The sun is shining and the birds are singing and all is well in your world, a world of great beauty, a world of great harmony, and a world that needs nothing to be who and what it is.

And here you sit once again, wanting to know who and what you are, wanting some answers to what is life, and how do you do life? How do you be life?

There is no doing life, there is just Life. It is what it is. You are the reflection of Life. You are a particular vibration, a particular movement of sound, and light, and color, and form, and you reflect a certain aspect of God, a certain aspect of

the Stillness. You are individuated into a certain singular form and idea upon this planet earth. Your earth is a particular singular idea within your solar system, and your solar system is a particular unique idea-form within your galaxy, and so forth. You as an individual, as an individuated form, have a particular relationship with your galaxy. Your galaxy is more or less your body Paul. It seems separate and unique, as it spins through space, and it is an individuated idea, or thought, or even a story of that which is inside [of] the Stillness of God. As it moves at great speed within space, it pulsates, and spins, and creates light and form, and it sings its particular song and description to God.

These words are not unrelated to the song of your particular galaxy, and even your particular universe. There is harmony within all things, for they express the interior substance of God. You cannot express these words, or sounds, or even thoughts, without the agreement of countless worlds, and planets, and individuated forms, expressing the same, and we would say, almost exact sounds. You cannot lift your arm without your galaxy agreeing with that action. Your planet Earth cannot revolve on its axis, and also revolve around your central sun, without the entire agreement of your galaxy. If a star within your galaxy moves a few inches to the right or to the left, you as an individual, must agree to that movement. You, as an individuated form, must agree to the movement, and to the sound, and to the light, and to the energy of each star. That is your individuated, or individual power as the being of Paul, as the reflection of God's inner Self. And you think, and you think, that you are

powerless, when your entire galaxy depends upon your agreement as [to] how to move, and as how to sound, and as how to express to God.

Your mind cannot comprehend such matters of Reality. The Reality of God's expression is that every thing is connected, and every thing is interdependent upon every thing else, and every one else. As your mind thinks and attracts thoughts and speaks words, it is limiting its reality in order to assist you in functioning within this world. It limits its reality in order (for you) to gather food, in order (for you) to make babies, (and) in order to produce more of its self (individuated selves) upon this planet.

Your Mind Paul is held within That which is God. It is not held within that which is Paul (the body, thoughts, and beliefs of Paul). If you go swimming in the ocean, it does not make you the ocean. You can become part of the ocean, you can float on top of the ocean, or you can dive deep within the ocean, but the ocean is the ocean (and Mind is Mind). And it is a particular construct or thing of God. The Ocean of God reflects the interior Substance-Stillness of God. This great Ocean of Mind is the movement and the reflection of God's inner Stillness. God cannot see and experience Him Self without the Ocean of Mind. There is nothing outside of this Ocean of Mind within this expression of God. You exist within this Ocean, and every galaxy exists within this Ocean. Your being-ness is contained within this Ocean. Your thoughts and ideas, concepts, images, are within this Ocean. All that you think about is held within this Ocean. As the Ocean moves, so to does the individuated self of Paul move. (22:08)

If you could rise to the surface of this Ocean, you can see quite far. You can peek as a wave, and then fall again into the depths of the Ocean. You can explore the bottom of this Ocean in its deep dark area of things, or again, you can arise and ride the wave, as it forms its self and then dissipates its self again on the surface of this great Mind. And so this great wave moves you Paul, but you do not move the wave. This vast Mind of God reveals the interior picture of God. It moves with grace and beauty, and it is connected into the Stillness of God, and yet it moves freely in space and time, for you might say, that it is space and time.

If you could move upon this great Ocean of Mind and separate your self and jump high above its surface, and declare your self independent, and above That which is God, or the reflection of God, you would cease to exist forever. You would be no more. You would never again exist, and you would never again have a thought of separation or independence. You would disappear as if you never existed, and you could never return to God, and God's Stillness. You would be erased from time and space. And so that is the fantasy of mind, that is the fantasy of the individuated mind separate from its power, separated from what it is. (28:10)

The mind of Paul thinks that it is above God and above the Ocean of Mind. It thinks that it walks upon this earth independent and free. And if this fantasy of Paul's mind became true, or could become true, Paul would disappear and dissipate from this earth. He would have no memory of him self, nor would any thing upon this earth have memory of him. He would disappear as if he never

existed, and he could not return into the arms of God. He would never, ever, be loved by God again. He would never ever experience the joys and the warmth of God. And yet Paul's mind has such a fantasy, such an idea about itself.

And now, you might ask, Why would a thing of God, a being of God have such a fantasy? How could such a thought arise? We have an individual upon this earth that must agree when star moves to the right or left a few inches. We have an individual upon this earth that possesses all of the power of manifestation and reflects the will and desire God. Why would such an individual desire to disappear from the heart of God, from the existence of God?

This fantasy idea is simply brought about, or produced by (a being) not knowing who or what it is. A child might believe that he can jump off the roof of his house and fly like superman. The child does not understand the laws of gravity, and it (he) certainly has not experienced with any realization, the laws of gravity. If you allow the child to jump off the front porch onto the ground a few feet below, the child will understand its own nature, and it will understand the pull of gravity. And the child may change its mind about jumping off the roof of the house.

If you understood who and what you are Paul, and where you came from, you would not consider independence, and disappearance, and forever nothingness. An insane mind is a confused mind, and a mind without knowledge. No thing can disappear from the heart of God. It is impossible. It is not even probable, and that idea does not exist within the Reality of God. You are within the vast Ocean Mind of God, and this Ocean moves you Paul into this form, and

now into this form, and now into this expression of form. One moment, you are star on the edge of your galaxy, the next moment you are a planet circling a central sun, (and) the next moment, you are human being upon the planet Earth. But you have never left the Mind of God, and you have never left the Still Inner Substance of God. You have never not been the picture of God. You have never not been the expression of God. (40:00)

You exist now, within this expression of God, which is the fluid (Ocean) of thoughts and things. It is the Ocean of seeing. It is the Ocean of Is-ness. It is the Ocean of life, and you can never be apart from this Ocean. You can never be apart from what God Is, and you can never ever be independent with a mind of your own, or even one thought of your own. You are not the doer of your existence. You are not the doer of your mind. Your movement depends upon the stars in your galaxy. Your sounds from your mouth and voice, depend upon the light of your central sun. Your actions upon this earth depend upon the actions of every individual thing and form upon this earth. The air that you breathe upon this earth depends upon the movement of your moon. Whether or not you wake up in the morning depends upon the star that is 100 million light years away.

Do you see this? Can you feel the insanity of your individuated mind? Can you see that it has caused its own disappearance, its own false idea-disappearance? When your mind Paul is activated, when it thinks of its self as causing action, and doing some thing, it disappears within its own fantasy, and for a few moments, or a few hours, your life is on hold. Nothing is happening, for Paul (Paul' mind) is pretending to be disappeared. Paul is pretending not to exist.

And if you continue to have a mind that does not want to be part of the Ocean of God, you live a life of suffering; you live a life of misery, and disappearance. Your life is on hold, and soon the body dies, and the spirit mind of Paul returns and blends with this great Ocean. And nothing has happened. Consciousness has disappeared. Awareness has disappeared. The life of Paul of eighty some odd years, had only a few hours of understanding. It was only awake for a few hours. The life of Paul disappeared, even though it stood on this earth, and it walked upon this earth. It was a life of disappearance. It was a life in which nothing happened. It was a life of unconsciousness. It was a life of fear and sadness. And it was an unnecessary life. God could not see or express through Paul, for he (Paul) was pretending to be disappeared and no more. And Paul could not communicate with God through his mind, for Paul was busy pretending to be disappeared, to be not there, to be separate; for Paul somehow desired the path of suffering, because it gave Paul a sense of independence, a sense of being above God.

And this would be a sad story would it not, if it was possible that it could be true, if it was possible that Paul could really disappear, and really be no more within the heart and the eyes of God. And so Heaven weeps for you Paul, and We weep for you, for the story is a sad story. The story is a story of contrast and impossibility. The story is what you are not and what God is not. The story is a fantasy. (53:55) It is a story of dragons and kings and castles, and good and bad, and the hero finally winning over adversity.

And fortunately, it is just a story. It is just a fantasy. And now, you are awake. And now, you understand. And now, the child has changed his mind about jumping off the roof and flying free and independent. The child was just experimenting. The child desired to understand what is true and what is not true.

And so it is on this beautiful day, on this day of sunshine and commitment to the Truth, and desire to understand the Truth. And so you exist now, Paul, today. And so, you are moved by the stars in heaven, and you are moved by the Will and Heart of God. End. Bell.

Working Title: "An individual fantasy of nonexistence," or "the impossible fantasy of mind," or "the impossible fantasy of disappearance."