

06-29-14rbx **Experiencing The Mind Of God**

Copyright © 2014 by Paul Ray Huffman, Sedona, AZ (revised 07-06-14)

The following text was transcribed from Paul Ray Huffman's digital voice recording, June 29, 2014, approximately 3:30 PM, Sedona, Arizona, on a hot summer day.

Summary:

Is it not beautiful day today Paul? The sun is shining, the birds are singing, and all is well in your world, a world of great beauty, a world of great harmony, and a world that needs nothing to be who and what it is. And here you sit once again, wanting to know who and what you are, wanting answers to satisfy your particular and unique mind, wanting to know the purpose of life, and your purpose in particular.

Why are you here? There are only so many years left within this lifetime. What should you do with your time that is left, that is remaining? You can hear us speak, and as you know, we are available to you when you have the energy and the time to listen to who we are and what we are. (04:08) You are who we are. We are who you are, and from our dimension there is no death; there is just the experiencing of life. You exist on this earth in a unique life form, on a unique planet, and you experience heat, light, food, sex, a body, a mind that is attached in particular to your body, and a consciousness that is associated with your body and your mind. You are focusing within this body Paul, and you are focusing within this small ego-pretend mind, and you are focusing within a certain belief system, within certain ideas and concepts, and therefore you have certain

feelings about yourself and your neighbor and the tree outside your window. You feel good and you feel bad. You feel happy and you feel sad. You know this body will die one day, and your consciousness, your awareness, will shift out of this body, and your consciousness-awareness will return to what you might call heaven, or another dimension, another realm of life and existence. And it is there that we will meet you, and you will know at once that you belong to our consciousness, to our being, to our awareness, to our existence, and you will know that we are *all* one in the same. You appear to have a different and independent movement from who we are, but you do not. We all move together as a family of consciousness, as a being of light. And as you focus within this body, we focus within you, and we focus on multiple levels, or multiple dimensions of existence. We feel at *one* with each other, and there is a sense, or a knowing, that we each perform certain tasks, or movement, which benefits the whole of our being. It is very much like your two legs upon which you walk on this earth. Having one leg is difficult, is it not, to walk? Having two legs and standing upright, you can coordinate the legs and you move forward. If you were on all four limbs, all four limbs would walk or move in unison. Your fingers worked together to grasp an object and that object may be brought to your lips with your hand, with your arm and shoulder muscles. (12:00rb) (11:52ra)

You do not question the unity of your body, nor do you question the cooperation that the body gives itself in order to function. If you lost a finger or an arm, your body would compensate for the loss. It may be difficult to grasp, but every thing within your known universe, and every thing within this moving

picture-projection of God, understands and cooperates with every thing that exists. There is no conflict, or unknowing, or loneliness, or even difficulty, within this vast movement of God's Mind. God's Mind is the expression of God. It is the seeing of God, as God witnesses Him Self. God does not do anything, *anything*, or action, other than to desire to see and to witness and to experience and to feel that which He is. If you smell a rose, and feel with your fingers the soft delicate petals of a rose, God smells the rose and also God feels the rose through your fingers. Your life is the life of God. It is not necessarily the individual life of Paul. If it was exclusively Paul's life, then Paul can feel, and probably will feel, that his life would end after so many years. *There is the birth of the body and then there is the death of the body, and in between, there is life, or movement. If you identify with your mind and concepts within the mind, you will suffer.* Your body will suffer because it tends to believe, or feel what the mind thinks and judges to be true. If the mind believes that the body is dying, then the body may release certain chemicals and prepare itself for death. It will find a comfortable place to lie down and eventually die. If you wish the body well, and give the body exercises and good food, and good water, it will live a long time, and it *will* be happy to have been born, and it *will* be happy to die. (20:05rb) (20:00ra)

You have this beautiful connection to the Mind of God, and to the consciousness, or awareness of God. It is your inheritance. *It is what you hold in common with all things.* As you lift the veils of misperception, of not knowing, of fearful thoughts, and expand your consciousness through breath *and* knowing, you will begin to glimpse this powerful, powerful, Mind of God. It (The Mind of

God) is a great and powerful ocean *within* your existence, and it is where you live. It is where you function and have thoughts, and it is where you express; but the ocean expresses you, *you do not express the ocean.* (22:54ra) You receive the ocean and you surrender to the ocean, you surrender to God's desire to see and to know Him Self, and you open, and this vast ocean of Mind moves through you. (23:37ra,rb) At first, with a gentle rolling of a wave, and then more waves, and larger waves, and you begin to feel the depth of this Great Ocean, and you know it is without end. At one moment you are a particular form of a wave, and at the next moment, you are deep within the wave, feeling the depth of the wave, and relating to other things within this deep Ocean of Mind. (25:18ra,rb)

As we take you by the hand Paul, we draw you up into this Wave. We wake you up from your *dream of suffering and depression*, from your dream of not knowing, from your dream of loneliness, and we introduce your self to who we are, to our Selves, and you recognize your Self within our Selves, which are almost infinite Selves, and yet we are but a small drop of water within this great Ocean. We move with One Mind and One Purpose, and with even one signature of feelings. We are a particular vibration of light and color and we demonstrate to God that portion of the picture that He is. We explore this color and light, and we combined with other vibrations of color and light to move and to weave this particular unique picture of God. It is always a fascinating discovery to see *what* we are, and to know our Selves as this Great Ocean. You are exploring this particular world of Earth, and its particular beauty and color. *You are discovering the forms and the beauty of light within your earth.* You are making sounds with

your breath and you are creating complex thoughts with words and sounds. You are relating to your neighbor-person, and you are relating to this tree outside your window, and every moment is precious. Every moment counts and is recorded by the Mind of God. Every feeling and every thought, every touch, every sight, every breath, every taste, every smell is recorded by the Mind of God. You are the explorer of this world. *You see with the eyes of God, and you touch with the touch of God.* Is it not exciting to explore this Earth? Is it not exciting to use your *mind and words* to relate to your neighbor, or even the animals of your Earth? Is it not exciting taste the different plants and animals of your earth? You are being moved by this great ocean of Mind, this great ocean of God's desire to experience Him Self. The small focus-mind of Paul *is* simply observing and being present. Your Mind Paul is designed to see and to perceive with clarity and correctness. It is not designed to wrongly misinterpret what it sees. Your world is delicate and alive and sensitive to any change that mans places upon it. (36:08)

What brings peace and comfort to Paul? Your mind can *never* be satisfied and *never* be completely happy or content with its self. It sees its self as causing action, or causing movement, and *the* cause of you Paul. It simply observes and interprets what is causing you *and* what is causing it. There is a cause behind your mind and behind who you are. This great ocean of Mind, of God's Mind, is moving you Paul, and it is moving every thing that you see in front of you. It is the *result* of God desiring to see His interior-substance, which is held Still. You are experiencing God's inner substance for God to witness and experience for Him Self. You Paul are doing no thing, no action, other than riding on top of this great

Ocean, or riding within the great Ocean. If you open your eyes and consciousness, you will see that you are being moved, that you are being *caused* to happen. If you sit quietly in Stillness, you will witness from God's eyes, and from this present moment, and from this present moment Stillness, the great Ocean moving you. Sense its movement Paul, and you will *know* that you are moving, because you can sense and feel other objects and things, also moving. And so, you are in relationship to other things, and forms within this great Ocean. If you look out your window, you will see that these trees appear to be moving with the wind, but the wind is *within* the great Ocean, as the trees are *within* the great Ocean. These trees are not moving within themselves. They are being *caused* to move and they are being *caused* to receive sunlight and to grow.

All you need is a few moments to realize that you are being caused, or moved by this great Ocean. What is breathing you Paul? What is moving your body as you breathe? What is causing the air within this room? What is causing this house not to collapse? What is causing the light to enter this room? What is causing this voice to enter your mind? What is causing thoughts to appear in your consciousness? What is causing concepts to arise and then receded from your mind-consciousness? What is causing you to become thirsty and reach over for a drink of tea? What is causing your mind to doubt this conversation, or entertain certain concepts of fear? What is causing your body to sit upright at this moment and see the trees outside your window, and breathe the air within this room? What is causing your existence? How do you *know* that you exist? What is causing the sense of self? (47:22rb,ra) (start here, listen)

Give intention and attention to the movement of this great Ocean, and sense its presence, sense its nature and characteristics. Try to feel what it is made of. Try to feel its structure and movement. You can observe your earth turning by observing the sun and the stars. The sun and the stars are relatively fixed, where as your earth turns on its axis and rotates around your sun. Things within the Mind of God are relative, or they are in relationship to one another, as the Mind of God appears to move. Where are you Paul in relationship to your sun? Are you Paul, causing yourself to move around your sun? Your sense of self is on this earth, and it moves, or it is relatively fixed upon the surface of this earth, and as the earth rotates on its axis, and you are able to witness its rotation to the (East) as the sun seems to set into the West, and (again) rise in the east. The earth seems to be rotating towards the East Coast as the sun sets on the [east] (west) coast. Paul rises from this chair to go to the bathroom because his body demands it, or in reality, the body arises from this chair, as it desires to go to the bathroom. (52:25)

What is the Mind of God made of? What is its nature? What are its characteristics? What is its substance or structure? The Mind of God was born out of God's desire to see who and what He is. God cannot see Him Self, or God cannot see His interior-substance, unless it is placed before Him, unless it is projected out, so there can be God, and *that* which God is seeing. And so the Mind of God is projection. It is also the desire to be seen, or it is wanting to know. So Mind is desire, and it is particles of thought, or images, or particles of image or light. If you want to see a picture of your self, Paul, you can take a picture of

your self and that picture is either on a computer screen, or on a printed-paper. But there is your self, your eyes, perceiving some thing outside of its self, perceiving form (and) color. Someone can take a movie of you, as you move from room to room, or as you move in the world, and then you could project this movie upon a screen, and you can watch your self move, as bits of light and color are projected upon this screen. *The picture of your self gives a perception of your self*, gives you a feeling, or a sense of what you are. God projects Him self within His own picture. God gives Consciousness unto these particles of light, which are projected from His interior source, from the Stillness. *And each particle has an existence, or sense of self, or a sense of existence, which gives it a sense of self.* And God imbues Him Self within all these particles, and therefore God becomes a 'thing,' (or) a consciousness within things. God's awareness steps down and down into the picture of Him Self in space and time. God cannot only see Him self *from* His stillness, He can *become* Him Self within light and form. *He becomes that which He is, and therefore He experiences that which He is.* (58:55)

If you design and make a chair, there is a *part* of you that is imbued and becomes conscious within this chair. *You love that which you have made*, and you even admire that which you have made. You touch the chair, you sit in the chair, you might sand the chair, and feel all its imperfections, and therefore you have an experience of this chair. *God does not create you Paul*, but He *projects* you from His inner-self Stillness. *Your consciousness is what you would call a temporary consciousness.* You are temporarily alive and in movement, and

therefore you have a unique consciousness, but that consciousness changes as your form changes. *God's awareness of Him Self never changes. Awareness is permanent.* The picture of God can move and it can change. It has life and now it does not have life. The universe expands and then it contracts, *but the interior substance of God does not change.* God is enough. God is more than enough. God does not need to make more of himself. God desires to see That which He. And His expression of Him Self, His projection of Him Self is not *all* that God is. God's interior substance, and that which God is, is unknowable and it is without limit. God expresses a picture of Him Self and *that* is what you are living, and *that* is what you are *being* Paul. You are not *all* of God, but you are an expression of God, as God desires to see Him Self. (1:04:09rb) (1:01:20ra)

God is in awe of His own beauty and expression, and you have the *capacity*, the *gift*, or the *inheritance*, to see *through* the eyes of God, which is the Mind of God. You share a fundamental truth, or a fundamental substance of God, which is *knowing* (realization, waking up?) through Mind. You can see as God sees. You can see your Self as God sees your Self. You can see this tree outside your window, as God sees and feels this tree outside your window. You can see your neighbor as God sees your neighbor. You can feel your world as God feels your world. You can be *both* an individual object walking upon this Earth, *and God seeing That which He is.* Your *identity* is God seeing That which He is. Your small identity and focus is being a body upon this Earth, and being conscious that you are Self, but (and) that Self is being moved by this vast ocean

Mind of God, which is (or) what you can describe as the picture, or the body of God. (1:08:00)

And so it is on this beautiful day, this beautiful day of Oneness and Mind, this beautiful day on *knowing* the Mind of God. End. Bell.

Working title: Experiencing the Mind of God.