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Universal Consciousness

Summary:

There is no such thing as individual consciousness.

Consciousness is like a network that connects all objects of creation with the mind and consciousness of God.

The individual mind/thoughts/beliefs are a waste of time and also a definition of what life is not, what living is not.

Is it not a beautiful day today, Paul? The sun is shining and the birds are singing and all is well in your world. A world of great beauty, a world of great harmony. A world that needs nothing. A world that is itself, contained within itself and needs no help from man to survive. It is perfect the way it is. And man can only interfere with its life, with its perfection.

Today is a new day, a new beginning, for you in particular, Paul, and for the world in general. The days grow shorter, do they not? Even though it appears that you are in the middle of summer, your Earth is moving toward winter. The axis of your Earth is now beginning to point away from your sun. And your sun will set sooner and it will rise a little later.

Your Earth is not static; it moves, it shifts, it responds to the sun and to the other planets. And it even responds to its larger body, the galaxy in which it is held. It is alive and fragile and it lives a beautiful life as it moves through space. It is truly one of the jewels of your universe, just as you would dig into your soil and find a beautiful ruby or diamond. It spins through space, ever happy to do so, and ever content to do so.

Your Earth is happy, Paul. You might even say joyous. For it is being who and what it is. It obeys the laws of the universe and it obeys, therefore, the laws of God. And therefore, like the consciousness of your Earth and the beauty of your Earth, your consciousness obeys the laws of nature and God.

Your consciousness is not separate from the consciousness of your Earth or the consciousness of God or of this galaxy. Who you think you are has absolutely nothing to do with your consciousness. It has nothing to do with your body or this Earth, or these billions and billions of stars that you see at night. Who you think you are has no consequence in nature or within the realms of God.

Your mind spends a lot of time thinking about itself, analyzing itself and the world around it. And therefore your mind has almost nothing to do with reality. You might say that your mind is entertaining itself. It is within its own world and it desires to see itself, to know itself. Therefore it projects pictures in the form of movies or books or writings, photography, paintings, poems. For it wishes to understand, to see itself and know itself.

But this is more or less a waste of time, as you say, a waste of energy. For the mind is blind and unknowing, in many ways, unfeeling and unrelated to the natural world. If you were to ask the mind to describe its relationship to the nearest star (that could be the sun to the Earth) the mind would have very little to say about this large star that is so near. And yet this sun/star has almost everything to do with your being and your consciousness. Without this large sun you would not exist except for a few days maybe, or a few hours. And then you would no longer be warm, the world would go dark and the plants would cease to grow. And your life would end very quickly.

And yet your mind places itself above this sun. It might even say that it has the power to survive the death of the sun. Or somehow it would figure out or rationalize how to survive, at least for a few years maybe. The mind might even conclude that it would take a spaceship and simply move to another star system where there is a planet that's compatible with the body. And thus the fantasies of the mind move right along.

Consciousness is not held within the body. It is not particular to your body. Consciousness is a field of energy that surrounds all of the natural world, all of God's Kingdom. It is held within every dimension of God and the natural world. Without consciousness your world would not spin and move about the sun. Without consciousness the sun could not give off light and energy. Without consciousness your stars would not shine at night. Without consciousness your mind would be unable to have its own fantasies and your body would not be able to breathe the next breath.

And so your mind thinks and reasons that it has an individual and particular consciousness unique to itself. And in some ways it is true because your mind has borrowed, borrowed from the larger consciousness (you might call it the mind of God) and it sees itself as an individual, as a unique thought form within a unique body that is separate from the rest of the world. Separate from its neighbor, separate from the tree outside your window, separate from God, this planet, the sun, stars. **And therefore since it thinks of itself as separate and unique, it also feels the loneliness of this thought. It feels the isolation of this thought.**

Its uniqueness, it feels, gives it power, individuality. It can act independently and gain wealth and power. But it also, because of this reasoning thoughts, can fail and be poor in poverty. It can become old and die and therefore no more. And therefore the mind has the power to be and to think powerful thoughts, very grand thoughts. And it also has the power to be very depressed and repressed and to hate itself deeply. Not only hate itself but hate the world in which it lives or to hate its neighbors or the country next door. The individual mind has the power to project its depression and hate on other objects or other people or the world itself or God.

The mind of man is truly a waste of energy, a waste of resources, a waste of time, a waste of direction, focus. And more than anything else it is a waste of consciousness. God has given you, Paul, and all things of His kingdom, the gift of consciousness, the gift of communication and commonality between all things created. God has given the gift of awareness of the inner connection of creation. And therefore the pleasure and the joy of

seeing that which created it. Every object of creation has the power to communicate and to see, feel, that which created it. Every object of creation has the power to feel and to interconnect with all of creation.

If you as an individual mind/personality, Paul, have no joy this moment of connecting to your Earth or connecting to the sun in the distance, or to even the tree outside your window, you are lost in another world, a world that has withdrawn its gift of consciousness and placed this gift in a few very small ideas and beliefs. And these small, isolated beliefs/thoughts become the foundation for a way of life, for a society, culture, a church, a religion, a belief system, a philosophy of life. And then the individual mind spends a lifetime trying to convince others of like mind to join them in certain beliefs, certain ideas that they hold as sacred. And if there is enough individual minds that have joined, then they might give themselves the power to attack other individual minds and beliefs. Thus creating conflict and deep suffering.

Your Earth is not unfriendly or hostile to Venus or Mars or Jupiter. Your planets do not war with each other. Your solar system does not war with the next solar system. The stars are not in conflict with each other. The plants and the animals of your world are not in conflict with each other. They grow and they live upon this Earth. Some animals are eaten by other animals, and some plants are eaten by animals. Trees grow tall and green and then after a certain period of time fall to the Earth and become the bed and nursery of other plants and insects. And thus life cycles. And thus life is.

Consciousness, Paul, is not individual or individualized. Consciousness is a net or network of communication between all things created. And that network is connected to the mind of God which sustains it, which gives it life, which created that which is. For you to identify with this body, with this individual process, individual thoughts, even individual pains and sufferings or individual joy, happiness, you might say is allowed for a few moments a day, but it is mostly a waste of time. You might even say a waste of good consciousness, a waste of God's time, and certainly as an object of creation, a waste of your time in life.

For you to sit in blankness, for you to sit without a mind or a thought or an idea of yourself, and feel the Presence of God, is not a waste of time as your mind would reason for you. For you to channel these words is not a waste of time or energy. For your consciousness is being redefined, redirected to its source, its origins of mind, of consciousness, even of place.

If you wish to warm yourself, do you not go outside and face and embrace the sun? And when your energy and warmth is restored, you might go back inside your shelter and do your work. And so it is with life, Paul. You move toward God, you open and you are embraced with the consciousness of God. And when you are full of God you return to your desk and you express your love for God or you return to work in any form and you express your joy and love of God.

And just as there is no such thing as an individual thought or mind or belief, there is no such thing as an individual consciousness. Consciousness may look upon you and claim you for a few moments, even identify with you for a few moments. It might examine you and wonder what you are and watch you breathe and even think for a few moments. But consciousness is the eyes of God upon you, is the feeling of God upon you. And you, in particular, feeling God focus upon you, feeling God see upon you, witness you.

The truth of who you are, Paul, can be found within this greater consciousness of God, this greater life of God. For you to individualize your understanding of God and who you are may make great movies and poems but it is truly a waste of time. For you to understand who you are from such a small perspective is for you to look through a tiny hole, tiny, tiny hole and to try to see life and understand life.

Once you enter beyond this small hole a place called life, you become That which is life. You become That which is consciousness. You may look back and see the shadow of yourself, even feel the memory of yourself. But the disappearance of the individual self, your self, is the beginning of life and certainly not the end of life.

Hiding behind individual beliefs and thoughts is hiding from life, hiding from who you are, hiding from the joys of consciousness. Each breath, each heartbeat is precious. Each awareness, each moment of that which is around you is precious. Hiding behind a mind and an individual consciousness does not serve you and in many ways does not protect you even though it gives a sense of security and a sense of protection. It is truly the definition of 'not being,' not living. It is truly the definition of unconsciousness, that which is not conscious, that which is lost and that which suffers.

And so it is, Paul, on this beautiful day in a world connected to all things, and a consciousness connected to all things. And so it is.