

08-04-13a PH Chan **The Observation & The Experience Of God**

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The following text was transcribed from Paul Ray Huffman's digital voice recording, August 4, 2013, approximately 5:15 PM, Sedona, Arizona, on a cloudy and somewhat windy summer day.

Summary:

Is it not a beautiful day today Paul? The sun is shining above these clouds, the birds are singing and all is well in your world, a world that needs nothing to be who and what it is. And here you sit, wanting to know who and what you are, wanting answers such as, "What is life? What is God? Who am I?"

Life just is, and it is present, now. God just is and it (He) is present, now. You are the life of God. God does not control His life, but God observes what He is. You do not control your life, but you can observe that which you are. God moves from the Stillness to discover and to witness that which He is. God desires to know That which He is, just as you desire to know That which you are, just as every thing within this world desires to know and to experience That which it is. You think that you are separate from life, that you are separate from other beings, and from nature, and even from the earth upon which you live. You think that you will live forever within this form and (that) nothing [really] will change for you, and somehow, you will always be Paul, that you will always retain the same identity and even the same personality. Reason that observation will tell you that you will not live forever within this form, and that this personality will disappear

one day, and that the identity of Paul will be forgotten. The identity of Paul wishes to live forever (unchanged), or at least be remembered forever.

You actually change each moment. The Paul that sat down to do this channeling is not the same Paul now, or now, or now. Your identity thinks that your life is important, but it is not. Your identity thinks that you are special, but you are not. Your identity even thinks that you have something important to say, and (but) your identity is of no importance, and it has nothing of importance to say. The words that come through you, the wisdom that comes through you is the wisdom of God, the wisdom of nature, the wisdom of All Things, and this has almost no-thing, or nothing to do with the identity of Paul. Paul's voice and body is used to facilitate these words, to facilitate the wisdom of God. The wisdom of God is of course, not unique to Paul's body, or voice.

The wisdom of God is also the presence of God. The wisdom and the presence of God always exist now, and now. Paul has the choice, each moment, to re-identify him-self, That which he is with the wisdom and the Self of God. It is not necessarily personal, but it is universal. To become the identity and the wisdom of God is indeed to become Universal, or as God Is. Is-ness is all-inclusive and without boundary (boundaries), for God does not have a boundary, or God is boundary-less. God is not finite. God can be described as infinite and without boundaries, without the boundary of time, or space, or form, or thought, or the boundary of concepts. (11:37)

The wisdom of God can be described through words and concepts. The wisdom of God can be described through sounds, or song, or dance, or

movement or visual beauty. The wisdom of God is without limit and it is without boundary or boundaries. The wisdom and the presence of God is constantly being shown and described and observed by God, for that is the nature of God; to see the love that He is, and to experience the love that He is. (12:55)

If this is the nature of God, then this is also the nature of Paul's body, and even Paul's mind, for Paul's mind is not outside the wisdom and the presence of God. Paul's mind can describe God, conceptualize God, reason God, and even have glimpses of God, but Paul's mind is not designed to fully understand, or to contain the wholeness of God. Paul's mind is finite and in many ways it is attached to the body and the image of Paul. Paul's mind serves his body and it serves the world around it. It also serves God, but it cannot contain the Mind of God, because of its smallness, (and) because it is finite. God's Mind is infinite and all-inclusive, and it governs all that God is. It governs the is-ness of God, and every thing that you see before you is contained within the Mind of God. The infinite world (all that is) is contained within the infinite Mind of God. (16:05)

Paul's mind can expand and visit into the Mind of God. Paul's mind can enter the Mind of God. Paul's mind can visit the Mind of God, for it is made up of the Mind of God. It has the same characteristics, the same signature, the same substance and it is part of the Mind of God, just as every thing is part of the Mind of God. The Mind of God is how God observes and experiences Himself. It is the vehicle for God to observe and experience Himself. God lives and is held within the Stillness, but God projects Himself outward from the Stillness through His Mind, and therefore you exist within this particular image-reality, this particular

image of God-Is-ness. Your connection to God is through His Mind. Your connection to your self is through your mind. Everything is Mental. The universe is Mental, but that definition of Mental is much broader than you can imagine, than you can experience or see now. (19:04)

As you enter the Mind of God, you begin to understand the vastness of God's Mind, the unlimited power of God's Mind. God's Mind, or God's power within His Mind is related to God's observation and experience of Himself. God does not use the power of his Mind to force His will, or to do some thing of imagination, or what you might call creation. God does not 'create' the world; God observes what the world is, just as He observes what and who He is. God just is, therefore there cannot be anything new. God observes what He is. It appears that things are being created; that the flower grows from the seed; the newborn is delivered from its mother's womb and grows to be an adult human; the world spins on its axis and changes; stars collide and form new stars or they form new galaxies. The universe is changing and moving, but it is not being created. Your planet was formed from some thing. It was formed from the dust of its particular solar system, and your particular solar system was formed from the dust of stars. God did not create you Paul, or your earth. You were formed from what God Is. You exist from what God already Is. The substance of God Is. Things move and change, but that is not creation. You can build a house, or a chair, or paint a painting, and you appear to create some thing new, but in fact, it is not new. You build from the substances of your earth or you paint a painting from your mind. The image within the painting already exists. The colors and

pigment of the watercolor or the oil already exist possibly in some other form, but there indeed is not a new substance, or even a new form. You are simply changing the form. You are altering the form. (25:00)

If there is only God observing and experiencing Himself from what He Is, from His Isness, how can there be some thing that is different than that? How can you will a change from God observing and experiencing Him Self? It does not make logical sense, does it? If God is observing and experiencing Him Self, what gives you the power, or the force to think that you are doing something different, other than observing and experiencing yourself? (26:25)

If you are 11 years old Paul, and you say to your self, or your parents, "I am going to be an architect when I grow up," are you creating your future path? Have you willed your self into becoming an architect? Do you indeed have the power to become an architect, or in some ways force your self to become an architect? Is it indeed your will to do whatever you want to do? Is it you will to change the world, or to even change your body, or to change your neighbor? Is it your will to command and dominate your neighbor? Is it possible to do so? You only have the power of observation and the power to experience what is happening now. You do not have the power to change the future, or even the power to change the past. And of course the past, or the thought of the past, the perception of the past is a concept is it not? And to think about the future, or to project you self into the future is indeed a mental concept. The mind was never designed to control the future, or to change the future, or to change the past. God has no desire to change His future. God has no desire to become some thing that he is not, or it is

not. God has no desire to change the past. God has no desire to better that which He is or It is. So we say to you Paul, how is it possible that you think that you are greater than God? How is it possible that you can think that you can change your future, or change your past? How it possible that you can think that you can improve upon your self, or to make your world better, or to make Paul better, or to make your neighbor better, or even to make your neighbor behave and do what you want your neighbor to do. (30:28)

All God can do is to see and observe that which He is, and therefore He is in joy, in-joy, in ecstasy, of seeing and observing that which He is. And within the moment of the observation He is also within the experience of that which He is.

And so, this is the Way of life. These are the facts of life. This is the Truth of life.

You Paul, observe your life, you witness your life, and within that moment of observing and seeing your life, you experience your life; and now you are experiencing your voice, and now you are experiencing your breath, and now you are observing these words of wisdom, these words of God, these words of God's observation about Him Self. Do you see the circle is now complete? You as an instrument, as a thing of God, witness and experience God, and through the witnessing through the experience, you are in joy, your are in bliss, and you are secure, you are happy, and you are One with That which you are. (33:35)

And so it is today Paul, as you hear the truth, as you experience the truth, you speak the truth; you speak the wisdom of God. The wisdom of God is expressed in infinite forms, (and in) infinite ways. Everyone has the power and

the ability to do, or to speak the wisdom of God each moment. Everyone, by experiencing God and experiencing the Is-ness of God, moves, and does, and becomes, and Is the wisdom and the presence of God. This moment contains the Power of God, but that power does not force or create. That Power observes the presence of God and the Is-ness of God, without manipulation, (and) without creation.

And so it is Paul, on this beautiful day, this day of our discussion, this day of our visit, this day that expresses, each moment, the wisdom and the Presence of God. Bell. End.

Note: The working title is the observation and experience of God and how that relates to the mind of Paul, and Paul's observation and experience of himself.