

08-26-12 PH Chan    **The Wholeness of God**

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The following text was transcribed from Paul Ray Huffman's digital voice recording, August 26, 2012, approximately 2 PM, Sedona, Arizona, on a partly cloudy humid summer day.

Summary: God's Consciousness is all consuming, and there can be nothing left except God's Consciousness. The entering into God's Reality is complete and final.

Is it not a beautiful day today Paul? The sun is shining and the birds are singing and all is well in your world, a world of great beauty, a world that needs nothing to be whom and what it is. And here you sit once again, wanting to know who and what you are, wanting to know who is speaking and what is listening.

There is no other goal other than becoming aware of the presence of God. The presence of God surrounds you and every thing, every particle of Creation. And you are the presence and the consciousness of God. You are Mind manifested in form. You are That Which God Is manifested in the form. You are the image of God projected from the interior-substance and heart of God. God desires to see Him Self and thus you are, and thus you exist, and thus you have awareness, but your awareness is God being aware of Him Self.

If you think, or have an awareness that you are separate from God's presence, you are pretending to be aware of your existence. Awareness can be divided as the mind can be divided. You can have partial (limited) awareness and you have a partial (limited) mind. You can misdirect awareness as you can

misdirect Mind. Mind and Awareness are more or less the same power, the same phenomena, the same energy, (and) the same natural law.

In Reality, there is only one Mind and one Awareness. In Reality there is only one perception, one seeing, (and) one knowing. If you could perceive the Mind of God, if you could perceive the vastness of God, you would not be distracted by individual thoughts, or individual desires, (or) individual ambitions, (or) individual worry. As you become more and more who and what you are, the vastness and the beauty of God and the love of God pulls you into the reality of God's Mind and awareness, and what God sees, you see, and what God feels, you feel. Your individual life becomes less and less important. Your individual mind becomes less and less important. Your body becomes a moment of form and feelings. Your life becomes but a moment of time within this (the) vastness of this now-moment.

If you can but focus on one moment of your life, you will see that that moment is forever, and that you will live a lifetime within that moment. If you can but focus your awareness within the present moment, now, it will seem as if you have hundreds and maybe even thousands of years to live within this body. Time will slow down and you will live within the ecstasy of God's Mind and presence. Days and nights will pass you by. You can even gain a new body and a new world, and you will hardly know the difference. It will be an in-breath and an out-breath. It will be a receiving and a giving of form and consciousness. You will live within this body for hundreds of years, or the body will begin to dissolve back into the earth tomorrow. But as you live within the vastness of God's consciousness,

and as you experience the vastness of God's consciousness, your life seems almost immaterial. Time and form have almost nothing to do with the presence of God and God's Mind. (18:45)

God lives within you without time and without concern of this body or form. God experiences you at this moment, and if you are breathing and even speaking and thinking and feeling this moment, then God experiences you as breathing and living and feeling this moment. God does not think of your past or your future. God only knows you now, and that Now is forever. (20:44) If God is forever and you are the interior substance of God, how can you not be forever? What thought can (could) possibly be held against the Reality of God? What observation, what awareness can be other than the observation and awareness of God? How can the impossible be possible? How can your form be other than the form of God? How can your actions be other than the actions of God? You can pretend to have a life and time and thoughts other than the life and the moment and the presence of God, but that life does not exist. That life is not present. It exists within the thought of time. It exists within the possibility of a past and a future, and it exists within the possibility of birth and death. The power, the completeness, the wholeness, the peace, (and) the ecstasy of God exist now, Now.

The distraction of your consciousness, your awareness, your mind, (or) your self is simply a distraction. It is not good or bad, but it moves you into a life-and-death cycle. It moves you into the past and future. It moves you into distortion and darkness and suffering, when indeed no such concepts exist. If you are alive

at this moment, you are alive forever. If you imagine your self, and project your self into old age and death tomorrow, or many years from now, then you are old forever, and death is always present, forever. If you perceive problems within your life, or lack within your life, they exist forever. If you perceive suffering within your life, then suffering exist forever. If you simply have no life of your own, no awareness of your own, no time of your own, no past or future of your own, you exist forever. If your life is the Life of God's awareness, you exist forever.

Your self-discovery is God's of Self-discovery. Your waking up in the morning is God waking up in the morning. Your going to work and creating a well on your property is God going to work and creating a well on His property. Your speaking to your neighbor is God speaking to His neighbor. Your breath is God's breath. All things within your garage are the things of God. Your time is God's time. Your thoughts and even fantasies are the thoughts and the fantasies of God. Everything that you are, everything that you think and perceive that you are, belong to God. There is not one moment of your life Paul, there is not one thing of your life, there is not even one shadow of existence, that you can claim as your life. (33:45) Your entire being is the Life of God. There is absolutely no room for any other possibilities. Anything other than the Life of God is a false reality, and it is something untrue that is lost in space and time. The power of Mind can move you into Reality, or it can move you away from Reality. The power of awareness can show you the truth, or it can show you what is not true. The power of form can demonstrate the Life of God, or it can demonstrate what God is not. (37:00)

The power of God's Mind is complete and it is final. You may think that you could (can) be in your own particular small consciousness, and also be within the vastness of God's consciousness, but you cannot. God's consciousness is all consuming, and there can be nothing left except God consciousness. You cannot enter God's Kingdom, and have a part of your self that is somehow suspended within the life of Paul, and (that) somehow lives the life of Paul. You cannot enter this doorway, this entrance into God's Life, God's Reality, and expect to return once in a while to Paul's life, Paul's reality, Paul's consciousness. The entering into God's Reality is complete and final. Once within God's Reality, there is no consideration of Paul's past life, or even Paul having the desire to have a life. God is all consuming and that is how it should be, and that is the Reality of Life. A pretend and false life is exactly what it is. Why would you desire to bring non-existence into existence? Why would you desire to bring a non-reality into the Reality of Life and God's awareness? Why would you choose suffering over love and ecstasy? Why would you (not) choose forever-ness over a temporary existence? Why would you choose misperception over true perception? Only the pretend life desires to continue within a pretend life, for it thinks that it does indeed exist and that it is indeed real. Only within a pretend mind can you have a pretend life. Only within a pretend consciousness can you have a pretend life. Either you are in fully the Reality of God, or you are not. Either you swim within God's love, or you do not. Either you are Alive within God, or you are not.

There are no degrees of life Paul. There are no levels of life. You can pretend to have levels of consciousness and awareness, but you are indeed

pretending to have levels of consciousness and awareness. If someone tells you, or if you believe that you must live 1000 more life times in order to be fully integrated with God, that is untrue. There is no future God. There is nothing to attain. There is nothing to achieve. There is nothing to work towards. You are the presence and the consciousness of God, now. You have always been the presence in the consciousness of God, now. There are no higher levels of Paul. There is just God being Paul. There is no such thing as Paul becoming the consciousness of God. There is only God as the consciousness of Paul and Paul's form.

Your consciousness Paul, is not greater than the consciousness of this tree outside your window, or greater than your neighbor's consciousness. Your consciousness is not greater than the consciousness of this brass bowl that sits in front of you. God's consciousness is whole and inclusive, for God's Mind is whole and inclusive. You think that you are experiencing life, and you think that it is an individual experience, but it is not. It is God experiencing life through you, and you interpret that as an individual experience and an individual mind and consciousness. And if you shift slightly, and if you drop some untrue concepts, untrue thoughts, untrue beliefs, you will discover that God's consciousness is within you, and you are simply witnessing God's consciousness within you. You may claim it as your own, but it is not. You may think that you're thinking on your own, but you are not. (51:43) You may perceive your body moving from room to room on its own, but it is not. Just because you think something, or perceive something, or even see something, it does not mean that it is true. Reality is vast

and inclusive and beautiful and joyful. A pretend reality is small and dark, full of fear, full of misinformation and misperception, and it is indeed the shadow of life. It is indeed that which is hidden and without foundation, without truth, and it knows not of love, and it certainly knows not of Reality. Is it not God's Life now, Now?

And so it is Paul, on this beautiful day, a day without a self, a day without distraction, a day whole and complete, a day without judgment, a day without distraction or resistance. And here you sit once again, breathing and at peace.

End. Bell.