

09-01-13 PH Chan **Falling In Love With God (Chapter One)**

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The following text was transcribed from Paul Ray Huffman's digital voice recording, September 1, 2013, approximately 2:00 PM, Sedona, Arizona, on a partly cloudy mild summer day.

Summary:

Is it not a beautiful day today Paul? The sun is shining and the birds are singing and all is well in your world, a world of great harmony, and a world that needs nothing to be who and what it is. And here you sit once again, wanting to know who and what you are, wanting to understand your existence upon this earth.

You are the Self of God, as your neighbor is the Self of God, as the tree outside your window is the Self of God. There is nothing other than the Self of God. Your planet Earth is the Self of God. Your sun, or your central star, is the Self of God. The stars at night are the Self of God. There is nothing outside of the Self of God. God desires to see the love that He is, and therefore He moves Himself from the Stillness into movement and action and light.

The understanding of life is not that complicated. The Why of life is not that complicated. God desires to see the love that He is and therefore what He is, and who He is; and thus you exist, as well as your neighbor exists, and your planet and sun and the stars exists. That is what you might call the reason of life, or the reason of existence. The way of life, or how to be within your body, or be upon this earth, is guided by the consciousness of God. God's desire to see the love

that He is, is His consciousness, and it is His Mind. You are given the gift of Mind in order to communicate with God. In other words, you were given the gift of Mind in order for God to communicate with Him Self. Just as your mind talks to its self, God talks to Him Self, and God hears Him Self, and God sees Him Self, and through His Mind, or Consciousness, God experiences Him Self. (08:10)

You are not having an individual (life) experience. You are, in fact, having a God experience. You may think that you are alone and that you are experiencing this world alone, but you are not. You are experiencing this world with the Mind and Consciousness of God. This experience is not your experience. Your consciousness is not your consciousness, just as your breath is not your breath. You think that you are having an individual life, and that thought or idea or concept is wholly untrue. You and your neighbor and your world, or let's say, the peoples of your world, are experiencing together the life and the consciousness of God. This may seem impossible, or even improbable, but it is true. Every man, and woman, and child within your earth, may think and feel that they are having an individual experience of themselves, but it is not true. It is the wrong idea, or concept, or thought. Once your thinking expands, and the concept about your self expands, there is no longer a Paul, or just your neighbor, but there is a community of people, and things, and plants, and animals, and air, and water, and sky that is experiencing God's love for Him Self. You, Paul, are the consciousness of all the stars in the heaven. You, Paul, are the consciousness of all the trees in the forest. Your mind is without limit, for God's Mind is without limit. The idea of God cannot be limited. The concept of God cannot be limited,

and the experience of God through you cannot be limited. As you experience God, and as you experience the things of this earth, so too, do the stars in heaven experience God and the things of this universe. (14:19) You may feel disconnected from the stars in heaven, but you are not. You are only limited by the concept of that thought, or the concept about what Mind is, or even what thoughts are.

You possess the communication tool to connect to all things. Just because you have a small body, a small brain, a small self upon the earth, does not mean that you are not directly wired to the Mind and the being of God. Consciousness is alive as you are alive. Thoughts are alive as you are alive. Energy is alive as you are alive, or flower or tree is alive. Energy has consciousness as the tree has consciousness. Space, or what appears to be the void of space, has consciousness as you have consciousness, or awareness. There is nothing outside of the consciousness of God, and you might even say, there is nothing outside the feeling of God. God feels through His consciousness, and therefore He experiences Him Self. Let us repeat. God feels through his consciousness, His awareness, and therefore He experiences Himself. The quality of His feeling is similar to the quality of your feeling, especially when you feel through your heart. But God feels on many levels, from the height of the mental feeling, to what it feels like to touch your earth. As you feel, God feels. As you think, God thinks. (But) there is an important difference here Paul. It is should be, as God feels, you feel and as God thinks, you think. If you notice, your life and how you think and feel is reversed. You feel and you think, and then you think that God

should feel and think as you do, but this is backwards. God thinks and feels, and then you think and feel. God is the thinking and feeling now, and then you become the thinking and the feeling, now. Every thing occurs within this moment, and so as you feel and think, give that feeling and thought to God, and you will feel it reverse. You will know it as the thought and the feeling of God. And so it is. Every breath is the breath of God. It is not your breath. Every movement of your body is the movement of God. It is not your movement. So, it follows that every thought and feeling are the thoughts and feelings of God, now. (22:09)

The pretend self of Paul, or the “I” of Paul, thinks that it is first (primary), and that it is doing something first, or that it is initiating something first, or that it is feeling something first, or that it is conscious of something first, but it is not. You are thought and the feeling of God, now. (23:03)

And as you slow down and as you breathe the breath of God, you will notice that you are, in fact, doing nothing. All the doing and the being are the Doing and the Being of God. Once you discover, or practice this idea and reality, that you are thinking and doing and being God, then you will have the realization, and therefore the permanence of knowing, that everything you do and think and feel is the doing and the thinking and the feeling of God. It is there before you, Paul. This Reality stands before you, now. Your understanding and your experience of this Reality are now. And so it is, now. (25:21)

There is nothing that you must do in order to be the experience of God. Only your mind thinks that it must do something, or be something, or feel something. Your mind, Paul, lives in a fantasy of the future or the past, and it is indeed a

fantasy. You cannot take the next breath without the presence of God, and that means without God thinking of you and about you and being you, now. (26:42)

God loves you as He loves Him Self, for He breathes you now, and gives life to His child, now. As you open your mind, you open to the mind of your neighbor, and you open to the mind of this tree outside your window, and you open to their feelings and experiences, and (then) you realize that your breath and mind and feelings are indeed the business of God. And Paul has no business interfering the business of God. (28:49) ****

Enlightenment is not something of the future. To enlighten, as you are now doing is now; to understand is now, to see the lights turned on is now, to see and to feel with your mind open is now. The shortcut is to surrender your mind to God, all of your mind, all of your feelings, all of your thoughts, all of your words, all concepts, (and) all movements. And then the surrender is complete and you have, in fact, surrendered unto Reality. You have in fact, surrendered unto that which you are. You have given up nothing, nothing, but you have gained yourself, and gained your mind and feelings, and you have discarded a fantasy. You have discarded what is not true. (31:50)

The Self of God lives within you now, and the Self of God has never left you. God has not forsaken you. God is not, not been present. You have never not felt God, and God is never not felt you.

The love that you feel for Ms. D is the love that you feel for God. Your experience of Ms. D is your experience of God. Your expansion around Ms. D is

the expansion of God. Paul is not having an individual experience. Paul is having, with God, a God experience, for God is experiencing Himself through His individual parts. The individual players appear to be separate, but they are in one harmony and in one feeling of God. If you feel the opening and the love for Ms. D, then it is possible to feel the love for this tree outside your window, or the heaven of stars at night. There is no difference between the love of God for you, and your feeling of love for Ms. D. (35:29)

Enlightenment is always initiated with love, and expansion, and opening, and surrender. As you surrender your love to Ms D, you surrender your love to God. As you give your feelings to Ms D, you give your feelings to God. It may appear that you are giving your love to Ms D, and giving your feelings to Ms D, but you are in fact, giving yourself to God, for there is absolutely no difference. For it is God seeing Himself, or in this case Herself, and God expanding to include two people, and then God expanding to include the room, or the house, or the town, or the world. Expansion of the mind is the expansion of love. The mind is not separate from love, even though it appears to be separate. God's Mind is not separate from the love that He has for Himself. His Mind is, in fact, the result of His love for Himself, and His desire to see Himself. Mind is both God's desire, and God's love to see Himself. God seeks the love of Himself through demonstration, through being. God desires to see the love that He is and that desire is born within you Paul, and within everything, every thing, person, desires to see the love that they are. It is inherent and it is the nature of all things. Your desire for Ms D and your love for Ms D is your desire to see the love that you are,

and to become the love that you are now, not in the future. You cannot feel the way you feel with Ms D if you are thinking about the future. You must be present within the field of God's mind in order to feel love for another being. Your experience of Ms D is God's experience of you. If you begin to understand your love for Ms. D, you will begin to understand God's love for you, and what you are, and who you are. Your love for Ms D is just you looking back at yourself. It is just you looking at the love for yourself. There is only one feeling and one Mind between yourself and Ms D. You become One of mind and One of feeling, and that experience of Oneness expands unto your neighbor and unto the world, and unto all things. That is the magic of love, or what we would say, the Reality of love. (44:18)**

The Reality of love is that it is universal and its source is of God. It is not your love Paul. It is God's love. This is not your feeling towards Ms. D; this is God's feeling towards Ms. D. (45:08)

You are the Self of God loving the Self of God. Let us repeat. You are the Self of God loving the Self of God. Understand that falling into love, or falling in love, is falling into God and God's Mind and God's Feeling and God's Love. Falling in love is God seeing the love that He is, and you experiencing in that moment, God loving That which He is. The self of Paul is experiencing these moments, and this can be frightening to the self of Paul. This are happy moments, but they can also be scary moments, for the self of Paul is not used to, or familiar with, the love of the self. And so we are giving you Paul, understanding and perspective. Do not be in a hurry to rid yourself of falling in

love. Do not think of it as a fantasy, but think of it as the reality of God. The falling and the opening is a path, and it is a path to the heart, and it is a path of enlightenment. Two people choose to fall in love in order to show each other the way of love, the experience of love, but it is the love of God bestowed upon these two people.

It is not of the ego. It is of God. The ego knows not of love. It has an idea about love. It has a concept of love, but once the ego experiences love, true love, and experience love from the source of God, the ego ceases to exist, for the concept of ego is dissipated. The concept of a singular self has been dissipated. So, we say to you Paul, falling in love is indeed a path to enlightenment, and it is indeed the reality of God, for once you fall in love with another person, you can fall in love with your neighbor and the tree outside your window. You can fall love with the peoples of your earth. You can fall in love with your earth, for it is God opening to Him Self. It is the expansion of your consciousness becoming what it is, and that is the consciousness of God. And the consciousness of God loves Itself and is in love with Itself. The consciousness of God is in love with itself, for that is this seeing, that is the desire, (and) that is the completion of the picture of God. God desires to see the love that He is, and at the same moment, God sees the love that He is. Your desire for Ms. D, your love for Ms. D, is God's desire to see, and to feel, and to be the love that He is. You are not having an individual experience. You are having a God experience. God is present, and therefore you are sharing in that expansion of mind and love, and therefore you have opened,

and therefore you have become aware of what God is thinking and feeling.

(54:52)

Take this experience and love, Paul, this expansion. Take it away from the smallness of Paul and Paul's concerns, and place it within the hands of God where it belongs. This is not small and personal. This is large and of the experience of God. Falling in love is of God and it is the business of God. Falling and being in love is the business of God, and it does not end. It is not a phase of your relationship. It is the reality of your relationship. It is your relationship with all things, and it is your relationship with God.

And so it is on this beautiful day, a day of sunshine, a day of birds singing, a day of flowers and beauty.

And so it is. End. Bell

Working title: falling in love, the experience of God, or Gods experience, or God falling in love with Himself, or understanding the love of God, or understanding the love and the experience of God.