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God's Life, My Life

Summary: All questions, all concerns, all fears disappear under the light and love of God. In the presence of God, my only task is to surrender to God each moment, each breath, until the last breath of my life. My task is to surrender all that I think I am, all my concerns and fears, my identity, the smallness of Paul, unto the greatness of God, unto the presence of God. It is that simple and it is the only true reality of my life.

Is it not beautiful day today, Paul? The sun is shining and the birds are singing and all is well in your world, a world of great beauty, a world of great harmony. A world that needs nothing, in order to be who and what it is, a world that is at peace with itself, a world that moves through space in silence, and in grace and in joy.

You need nothing, Paul, in order to exist. God provides for you the food that you eat, the air that you breathe, and the shelter that is around you. God provides the clothes that you wear, the words that you speak and the energy for your body. There is nothing for you to do except to be in joy as God moves you within this world.

Your small mind may think that it is the cause of you, but it is not. God is the cause of your existence. God is the cause of your breath at this moment. God is the cause of your aliveness. If you were to fall ill and die within this chair, it would be within the natural order of life. If a tree falls in a great windstorm, it is within

the natural flow of life. You do not question the water that comes from the mountain and flows through the valley and moves into the ocean. This is a natural event and the way of life.

If a bird flies over your head as you take your walk in a canyon in the morning, you do not try to control the movement of this bird, and yet, your mind wishes to control your body, your thoughts, and your movement. If your body and your mind move with the grace and the silence of God, it moves with the natural order of life. And that which you call your self is at peace. It is at peace in movement and it is at peace as the body lays still at death. There is no difference between the life of movement and the life of death. Your mind may distinguish the difference, but God does not. God sees you as movement, and then God sees you at rest. It is two sides of the same coin. The Earth spins on its axis and shines bright in space, and one day your Earth will not spin and it will not be so bright in space. One day your Earth will eventually move back into the fiery existence of the sun. And then one day your Earth may reappear as a new planet within your solar system.

As you are now a body that walks on this Earth, you will, in time, again be part of the soil of this Earth, part of the minerals and nutrients that may grow a flower or tree. Your form is not important to God, Paul. Your form is only important to your small mind. God sees the wholeness of life, the integration of life, the Oneness of life.

The question is asked, "If you are not in a human form that moves upon this earth, what happens to Paul, or this energy that you call Paul, after death?"

You must understand that this question frightens your identity, frightens this focus that you call Paul. And yet it has nothing to do with the feelings of God, or even the concerns of God. God experiences life and moves in and out of form at His will, at His discretion, at His desire, and because of His desires.

Your life is the life of God, Paul. Your life is the business of God. And what you think of yourself, or your neighbor, or this world is absolutely none of your business. Your efforts to control your life or this world through your mind, is none of your business, and it is not the correct use of who you are. Your life is the life of God. Your life is the experience of God. Your life is the desire of God to see the love that He is. Your life is the desire of God to be that which He is, to experience that which He is, and to know that which He is.

What happens to this conscious entity, this conscious identity called Paul? What happens to Paul's concerns, Paul's fears? Where does Paul go after his death? You must understand, that Paul does not exist. The identity of Paul seems to exist for short period of time. Paul has an experience of himself, as a child, as a teenager, as a young adult and as a middle-aged adult, and then as an older adult. And then Paul experiences the death of the body, which he claims as himself.

And all of this is more or less an untrue life, Paul. If your identity is experiencing life and identifying with life and self as Paul, it has missed the purpose of life, it has moved through life with an alternative consciousness, an alternative fantasy of life.

Your life is the life of God, and you join with God in this experience. God is not joining you. You are joining God, and in that joining, you are experiencing God and the joy of God, the ecstasy of God, and the wonder of God through the smallness of your mind. The greater Mind of God moves into the small mind of Paul, the small body of Paul, and the small experiences of Paul. And that smallness of mind, body and experience is expanded into that which is God.

This identity of Paul is humbled by the greatness of God, is humbled by the purity and perfection of that which caused it, that which gave it life. When you experience the greatness of God, your concerns about your personal identity, your personal body, your personal experiences, diminish and become less and less important to this small mind, to this small identity.

As you surrender and move into God, 99% of your concerns about life disappear, for they were never real, and they were never composed of any real power. The individual life is a false concept, a false idea, a false thought, and it becomes self evident as the beauty, the peace and the grace of God enters you.

If you wish to answer the questions, 'Who am I? What am I? What is going to happen to me after the death of the body? Will Paul be happy in his afterlife? Will Paul exist in some afterlife?' know that these questions are relatively unimportant. These questions are none of your business, Paul. They are none of your concern and they have nothing to do with the reality of who you are. Nothing.

Surrendering to God, surrendering to God, and surrendering to God each moment is your only business. It is your only concern. It is your only movement. If

you can assign a task to the smallness of who you are, to the identity of who you are, to Paul him self, with his thoughts and concerns, it is the task of surrendering to God this moment, and this moment, and the next moment, until the final breathe of this body, until the final thought of the small mind. That is your focus. That is your job. You have no other purpose, no other task, no other job and no other concern.

Surrender to God and through the Stillness that is within you, give attention to the presence of God that is within you, to the presence of God that thinks for you, that moves your body, that moves your hands, and that moves your voice. And as you focus on the presence of God within you, you are overwhelmed by the joy of life, you are overwhelmed by the peace and the understanding of life.

God loves you with all His heart, with all His being, with all his cause and creation. All of your concerns and fears disappear under the light of God's love. If you open up a door to a dark room, and you have difficulty seeing the objects or the people within that room, you might have concerns and fears as to what that room contains, or what threats are in that room. But if you switch on the light and the room is bathed in light, you can see clearly all the objects, and even the people, your concerns and fears will disappear. For you can see clearly what is contained within this room, what this room is for, and what your relationship is between what you are and the objects within this room.

And so when God enters you, a great light shines upon you, with a great wisdom, a great knowledge, a great love, a great happiness, a great peace, a great contentment, and even a great abundance.

And so what you thought were your personal concerns and fears disappear, for you are bathed in light and love, and you are taken and surrounded by the presence and the love of God. Your individual identity becomes diminished until it almost disappears. God enters your life and God's life is reclaimed and reestablished as it always has been.

God has not all of a sudden reappeared, but you have opened and have woken up. Your consciousness has opened and reestablished itself as the consciousness of God. Your consciousness has re-identified itself with the identity of God and the presence of God.

You have knocked on God's door and the door was opened unto you, and you entered God's world, a world that was always there, a world that has never left you, a world that has never not been. And so your task is simple, straightforward, without confusion, and without concerns.

Surrender unto God this moment. Breathe unto God this moment. Be unto God this moment and watch your concerns and your identity fade under the light of God, under the presence of God. Notice your fears disappear. Notice your concerns disappear. Noticed your happiness. Notice your aliveness. Notice the love that pours from you.

And so it is on this beautiful day, a day of life, light, warmth, green trees, and blue skies. It is your day, Paul, held by God and lived by God.

Bell. End.