

10-14-12 PH Chan **The Simplicity Of God, Now**

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The following text was transcribed from Paul Ray Huffman's digital voice recording, October 14, 2012, approximately 4:00 PM, Sedona, Arizona, on a beautiful fall day.

Summary: The shadow self promises simplicity, but delivers complexity.

Is it not a beautiful day today Paul? The sun is shining and the birds are singing and all is well in your world, a world of great beauty, (and) a world that needs nothing to be whom and what it is. And here you sit once again, wanting to know who and what you are, wanting to know what life is, what God is, and even who we are.

And what is the purpose and (or) the direction of Paul's life? Paul's life is about surrender unto That Which He Is. Paul's life is about the surrender into the life and the flow of God. There has never been such a thing as Paul's life. There has never been Paul's purpose, or Paul's direction. The observation of Paul is the observation of God. Paul desiring to see him Self is God's desire to see Him Self. Paul's curiosity is God's curiosity. Paul's intelligence is God's intelligence. Paul's desires are God's desires. Paul may think that he has a personal desire and a personal life, but he does not. Happiness depends upon Paul realizing that everything that he is, and thinks, and does, is the life of God. His body is the life of God. His movements are the life of God. Even his mistakes are the life of God. His voice is the life of God. His eating dinner with Joanne is the life of God. His watching a movie on his television set is the life of God. His confusion about life

is the life of God. His breath is the life of God. His anger and screaming is the life of God. There is nothing outside of the life of God. You may think, think, that your life is somehow separate and different from the life of God, but it is not. How can it be? God is everything. God is every moment, every breath, every event, every doubt, every anger, every concern, every birth, and every death. God is the air that you breathe. God is the light of the sun and even the light of the stars at night.

Your mind thinks that there can be a difference between the life of Paul and the life of God. And so, it creates a language of separation, a language of me and you, a language of Paul and God. Your mind, through (desiring) understanding and clarity, and a desire to know, [even] defines Paul's life as small and God's life as large. There is the divine Mind of God and the insane mind of Paul. And in reality, in true reality, and final reality, there is only one Self, and one Mind, one Consciousness, one Being. But the shadow consciousness, as even opposed to the shadow mind, the shadow consciousness and attention says, "Look at me. I'm over here and I have these thoughts. I have these concepts. Look at me. I am indeed the distraction of your life. I am indeed who you are. Do not look towards the consciousness of God, for it is vast and even scary. Look at me. I will simplify the answers. I will place the answers in a certain context that you will be able to understand, and for now, my life is more important than the life of God. And once you understand what I am teaching you, you can then move on into the Mind of the Life of God."

And so the shadow of consciousness, the shadow mind, the shadow thoughts, waves a large flag in front of you and says, "Look at me. Look at me now." And it creates a world of confusion, not a world of simplicity. It creates a world of distractions, not a world of happiness and joy, or even information. Instead of creating simplicity, it actually creates complexity. The shadow consciousness promises simplicity, but it delivers complexity, and misinformation, and untruth, and misperception, and veils and veils and veils of shadows and half-truths, and the distraction of life. (16:53)

God does not say, "Look at Me," or "Search for Me, or "Find Me." God says, "I Am That I Am, now. I stand before you now, and you stand before Me now." It is clear and it is simple, and it is clear and it is done. It has been accomplished. There is no seeking. There is no finding. There is just the eyes opening and seeing what is before it. It (there) is just a mind opening and seeing what is before it. It is not Paul having to do or accomplish anything. (18:51)

If you are swimming in the warm ocean of love, all you must do is to feel this warm ocean of love. You do not need to travel to another country, or to go from one island to the next, or to find the right boat, or the right guide. You must simply sit and feel the warmth of this love, the warmth of this presence, and your eyes will begin to open, your senses will begin to open, your body will begin to change, and you will become as the ocean of love is. You will become a being of love, and a being that can swim within this ocean of love. You will discard the clothing of the pretend self, and the pretend consciousness, and the pretend mind. You will be fully exposed to the warmth of this ocean, and you will be within

the desire of this ocean to be more and more of What It Is. You will desire to explore this vast ocean of love. Your body and mind and consciousness will begin to swim at great speeds, with a great endurance, and you will visit this world of love. You will visit the beings of this world. You will visit the reality of this world. And you can remember at one time, you breathed the air of your earth and world, and now you are breathing the warm waters of love. You will remember that you had concerns and fears of your world, but now, your world is of joy and happiness, and a deep satisfaction of contentment, a deep satisfaction of knowing who you are. The doubts and fears of Paul have disappeared. (25:13)

In fact, where is Paul? What happened to him? His body has changed. His thoughts have changed. His body has transformed into a vehicle of love, and understanding, and tolerance, and non-judgment. His body has transformed into breathing the words of God and the desire of God to see Him Self. God says, "Show me the love that I am," and Paul hears these words deeply, or that which is left of Paul hears these words deeply, and Paul becomes the demonstration of God. Paul becomes the image of God, the being of God, (and) the Self of God. (28:00)

The Self of God; that is your future Paul; that is this present moment, and that is your past. You have never left this ocean of love. You have never been anything other than the Self of God. You have chosen to keep your eyes tightly closed, and your feelings held within, and all your senses, and all that you are tightly held within, so you could not feel this great (and) wonderful sensation of love, and being alive. (29:36)

And so, the complexity of a pretend life, and even the complexity of pretend suffering is now over. And so the shadows of life have been lifted, and the body and the mind of this being Paul is immersed deep within this warm ocean of love, this warm ocean of God's love and consciousness. And so you swim exposed, free, happy, content, and secure within the love of God, still walking upon this earth, but now, walking within the love of this earth, within the senses of this earth, within the energy of this earth, moving as the warm air moves, moving as the ocean moves, moving as the clouds form and dissipate, moving as the sun rises and as the sun sets, moving as the moon appears and then disappears low in the horizon and warmed by the air of your earth, warmed bright yellow and sometimes orange. (33:53)

The beauty of your earth Paul, exist within you. The life of your earth exists within you. This is your place of love. This is your ocean of love, and God has placed you here because of the love of Him Self. God sees you as Him Self. You are the Self of God walking and swimming and breathing upon this earth. And each breath is the consciousness of God. Each step that you take is the consciousness of God. Each thought or idea or insight is the thought or the concept of the inside of God. Each word that you write down upon a white piece of paper is the word of God. Each fear that you have can be transformed into the love of God. Each doubt that you have can be transformed into the purpose of God, the desire of God to see Him Self. If you find that your eyes are closed to God, remember to open them. If you find that your thoughts are close to God,

remember to open them. If you find your body tight and restricted, open your chest, open your arms, and embrace the love of God. (38:12)

Notice each moment Paul. What are you thinking? What are you doing? Where are you? And then choose the love of God, choose the warmth of God, choose the simplicity of God, choose simplicity over complexity, and choose clarity over confusion, choose your eyes to be opened and shining, and shining with the love that you see and feel.

And so it shall be so. And so, the reality of Paul has opened, and so, the reality of God's presence has opened. And without fear or shadows, you stand before God, and God stands before you. And now you see that the mystery of God is over, the doubts and fears are over, as you see the Self of God before you, and as God sees Him Self before Him Self, (and) in front of Him Self. The Self of God and the Self of Paul is indeed the same Self. The only thing that is missing is fear and shadows. The only thing missing is the doubt of thought, the doubt of resistance, (and) the doubt of judgment.

And so it is Paul, on this beautiful day, this day of sunshine, this day of birds singing (songs) of love, this day of song that calls you and calls you to open your eyes now, now, and see the love that is before you. And so it is. End. Bell.