

11-11-12 PH Chan **Choosing God's House**

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The following text was transcribed from Paul Ray Huffman's digital voice recording, November 11, 2012, approximately 1:30 PM, Sedona, Arizona, on a cold winter day with clear skies.

Summary: By giving up hope of God entering your life, you have the possibility to change your mind and begin to enter into God's life.

Is it not a beautiful day today Paul? The sun is shining and the birds are singing and all is well in your world, a world of great harmony, and a world that needs nothing to be whom and what it is.

Your presence is all that is required. Your breath is all that is required. If you are breathing and if you are present with your breath, you are present with God. God is within you and you are within God. If you are worrying about the past or the future, you are held within your pretend self, and your life is a life of nonexistence.

You are not who you think you are Paul. Paul is just a name, a body and it will soon pass. Your life is just a life that has so many breaths, and so many heartbeats, and it too shall pass. The presence of God is forever, now. The world that you see before you is present, now. (05:40)

Total acceptance means total acceptance of yourself, of your world, of your neighbor, of the events of your world, of your consciousness, of awareness, of your focus, of your thoughts, of your past and future, and of your death. God observes life through you and God accepts all of life through you. God is in awe

of life, as God is in awe of Him Self. You can have a pretend life and you can have pretend things to do, and a pretend mind, pretend worries and concerns, but your real life, the reality of your life exists within the life of God. God is having a life whether or not you are present or not. You can join God within His life, and you can join God in the love of His life. It is your choice and your focus, but it does not concern God. God is present this moment and God is in love with His life.

If your mind and attention is someplace else and you are suffering, you can still join God in love and in joy, and within the non-suffering of life. God cannot see your suffering Paul, for God is not suffering. (11:16) God does not have the concept of suffering, or the concept of struggle, or the concept to be something that he is not. You feel that God must save you, or that God must direct you, or that God must do something to change you. You ask God to relieve your suffering, and yet from God's eyes and being you are not suffering. The concept of suffering and lack and poverty does not exist within God. Those concepts exist within the pretend self, in order for the pretend self to have a life, and a purpose, and a doing. (13:10)

Your consciousness is now focused on what we would call, and what you might call, the true Reality of God. And you can feel the difference within your Self can you not? You are speaking and We are speaking within the reality of living, within the reality of God, and if you cannot hear these words or feel these words, you are pretending to be within another reality. You are pretending to be within another reality that is pretending to have a life. It is pretending to be alive

and it is not. You are asking for help from God and God cannot hear nor can God see a reality that does not exist. God cannot be something other than That which He is. You are demanding that God join you in your reality that does not exist.

(16:34)

It is a law Paul, it is foundational, and it is fundamental that God cannot be something that He is not. You cannot be something that you are not. You can pretend, and you can distract your attention into another reality that is not real, for that is the power of Mind, that is the power of thought. You can indeed create another reality, but it does not mean that reality exists within the Reality of God's world. That reality exists within your focus, within your consciousness, and within your mind, but it is a reality of suffering and lies and inconsistencies. It is a reality of mis-belief and misperception. And by God's Nature, and by God's Reality, He cannot join you within your suffering, for God is of love and joy and abundance, and God is of life and breath and living.

Your pretend life desires to have God enter your life and have God fix your life, change your life, improve life, better your life, make you more spiritual, but it is impossible for God to enter your life Paul, for your pretend life does not exist. You cannot make up a world, and a life, and expect God to enter it, when your pretend life knows nothing about life, and it knows nothing about the Life of God.

Why would you desire to enter into a fantasy? Why would you desire to enter into suffering, when the life of God is now, when the life of God is love and abundance, joy and happiness? Would you enter someone's house when they are fighting with each other, when the house is in chaos, or when the house is on

fire? Why would you enter such a house? Why do you desire to live a life of suffering, and worry, and concern? Why do you choose such a place to live and be? (23:30)

If you give up hope of God entering your life, you have the possibility to change your mind and focus and attention and consciousness, and begin to enter into God's life. God calls to you Paul, for God seeks Him Self and God desires to see Him Self. God has no desire to enter a burning house, or a chaotic house. Why should He? And yet you live in such an existence. And yet you choose suffering every hour, every minute, every day, and you plead for God to enter and to save you from your own burning house. Focus on entering the life of God. Seek God's house. Seek God's heaven. Seek God's consciousness and way of life. Leave your house Paul. Let it burn. Let it fall apart. Let it disappear behind you, for as you enter God's house, it will disappear, and it will be no more. (27:10)

What is consciousness Paul? What is attention? What is focus? It is the will to move away from who and what you think you are. It is the will to seek love and to seek God. It is the will to show God the love that He is by being the Substance and the Will and the Desire of God. You have no personal life Paul. You only have the life of God. You only are the Life of God. The personal self exists within your society, and it exists within a false reality. And it is possible to remove your self from this false society, and from this false reality, and from the false life of Paul.

No matter how strong you feel that your reality is, it is not as strong as the reality of God's Life. The Reality of God's life is thousands of times more powerful than any society that you could create upon this earth, (and) a thousand(s) times more powerful than any religion, or belief that you can make up upon this earth. You are this Self of God, and you live within God's house. You live within God's Mind. You eat from God's table. You breathe from God's Breath, and you drink from the waters of God. There is no other reality. There is no other place to go. There is no one else to be. The Way of Life is the way of God. The breath of life is the Breath of God. The joy of life is the joy of God. There is no other joy. There is no other joy. There is no other pleasure. (33:14) Seek not the pleasures of your world Paul. Seek not the nourishment of your world. Seek not the knowledge of your world, but seek from the table of God. Seek from the mind of God. Seek not to move your body unless God is housed within you. Seek not to speak unless God speaks from your mouth and lips. Seek not to know unless it is from the knowledge of God. The path of God is simple and it is direct. The path of God is the practice of God each moment until the practice becomes the reality of God, the breath of God. You are the Love of God Paul, the Self of God, the Mind of God, the Voice of God, the Feelings of God, (and) the Experience of God. You are the desire of God to see Him Self, Now. We call to you Paul, to enter God's kingdom, and God calls to you to enter His kingdom. This is the first moment of your life Paul, and now, this is the first moment of your life. And now, this is the first moment of your life. Who you were in the past does not exist.

Where you lived in the past does not exist. Where you think that you might live in the future does not exist. You live within the house of God, Now.

And so your eyes are open. And so your feelings and perception are open. And now, Now, you experience the presence and the love of God without fear, and without chaos, and without fantasy.

And so it is on this beautiful day, on this day of sunshine, on this day of harmony and breath, on this day of focus, and on this day of love. And so it is. Bell. End.