

12-18-11a PH Chan, Copyright © 2011 by Paul R. Huffman, Sedona, AZ,
12:30 PM, Paul R. Huffman speaking on a cloudy, rainy day.

The Stage Of Man

Summary: Do not seek the drama and the stage play of man. If you seek to become an actor within society, and engage with the mind of man, your life will be a wasted life.

The small mind identifies what it thinks or believes it is, as a 'self,' but there is only One Mind and only One Self.

When the body dies, its spirit expands back into the One Self, the One Life, and the One Mind.

What your small mind thinks of you and this world has absolutely nothing to do with the reality of life.

The 'self' that your small mind has created is like an actor on a stage. The 'self' is directed by the small mind and also speaks for this actor.

Yet, if your consciousness moves away from the stage and the small mind that directs this 'self,' your consciousness will discover the Reality of Life, and the absence of suffering.

If your consciousness remains on the stage as an individual 'self,' then this self will experience suffering and miss the realities of Life, Love and Peace.

Why is your consciousness or awareness, or 'you, or what which you identify with, choosing a small mind-self that suffers and knows not of Life or God? Why?

If your awareness can answer that question, your awareness will be free of a pretend mind, a pretend self, that only knows suffering and fear.

You must fall in love with God in order to fall out of love with your small fearful self.

Give your mind, your thoughts, your identification of self, and every word and action to God, for that is the answer to being who and what you are.

The Paul-self, directed by the small mind, is a complete waste of life.

When you choose the stage of life, you are choosing to be a person that is not real, and God cannot communicate with you, nor can 'you' receive the love that you are.

Judge no thing and allow your society to recede into the background.

Join God through your voice, words, and higher mind, and witness His real world. Is it not time to feel the joy of God, to be the joy of God?

Seek your living among those who are truly Live.

The Truth of God lies everywhere but within the small pretend mind of Man.

The Truth of God is for you to discover and for you to express and express.

Bell. You have no (small) self, Paul. You have a sense of 'self' by way of your mind, which thinks of its self as a 'self.' The word 'self' is used in your language over and over; my self, him self, her self, its self, my person, my body, my thoughts, my house, and my car. The body has a sense of survival. The body wants to live and not experience pain.

The tree outside your window reaches towards the heavens, and gather sunlight to live. You might say the tree outside your window has a sense of being, a sense of place, and even a sense of aliveness. And in its own way, it can feel the wind, it can feel the sunlight, (and) it can feel the cool nights. It can feel the presence of the rocks and the soil. It can sense you being near the tree. It senses its environment, and it moves towards the water within the soil. It grows in the direction of life. Its branches move upward into the sky, and its roots reach deep into the soil. It has a spirit, some thing you would call nonphysical, that lives within it, and that spirit is connected to God, its creator. When the tree can no longer sustain itself with sunlight and water, or it is damaged by beetles, let us say, the spirit starts to move out of the tree, and move back into the heart of God, the mind of God, the spirit of God. (6:56)

When you die, Paul, your spirit moves from your body and is free to expand into the soil, or the trees, or the rocks, or the clouds. It moves in relationship to all things of creation. It expands back into its Self, for there is only one Self, one Spirit, and even one Body that you can call your universe, your stars, your galaxies. There is only One Life, and it is not the life of your mind, or your identity, or your thoughts, or your judgments, or your opinions. What your mind thinks of this world has absolutely nothing to do with life. (8:52)

The 'self' that your mind has created, the 'self' that your mind has created, is like an actor upon the stage. It is directed by the mind, and the mind speaks for this actor. And actor has a certain drama, a certain performance upon the stage. And yet, if you move away from the stage, there is the reality of life, in which the

trees are growing, the animals are moving upon this earth, and the earth spins in space around a central sun. The trees do not suffer. The moon does not suffer. The earth does not suffer. The sun and stars do not suffer. The space between the planets, do not suffer. (11:06) And yet you, as an identity, as a self, as an actor upon the stage, suffer. You speak and interact with other actors, and there is a great battle, and you are wounded, and maybe even die on this stage. Or there is a drama, in which you are shamed and found guilty, and punished, and your life seems to be a disaster. Or the play is a romantic comedy, and you end up with the girl, and have children and you live happily ever after. And yet (off this stage) the world turns, and moves through space and is silent, as it moves around the sun, and the presence of God is everywhere, within the trees and within the waters and the sky, and a great love is felt throughout all of creation. And yet the actors upon this stage of life do not hear the music, or feel the presence of God. They do not hear the sound of life, the sound of love, sound of wholeness, sound of ecstasy and completion. They miss life, for they are busy being an actor on the stage, run by a pretend mind and a pretend life. (15:20)

The (small fear) mind is a great shield, a great veil that is thick enough, (and) strong enough, to block the light of God, to block the sound of God, and the presence of God. And why would this object (man) of God, this thing of God, block the presence of God, and create a play of life, that has nothing to do with life? Why would man separate himself from God in order to play within a world of suffering and pain? Why would man push away love? Why would man push away life? Why are you choosing suffering, Paul? Why are you choosing to be

within this play, to be an actor upon the stage? Why are you choosing to create a 'self' that does not exist within life, a 'self' that knows not of life and not of God?

(18:12)

If you can answer this question, Paul you will be free. You will understand the difference between suffering and not suffering. You will understand the quality and the value of love, over that which is not love. You will have touched the meaning of life, and you will step down from the stage of life, and move into the arms of God. And God will become your master, and you will be free to love as God loves, you will be free to feel the ecstasy of life, and you will be free of a mind that knows only of suffering and fear.

You must experience suffering and fear, Paul, in order to disown it, to choose out of it, and you must experience the love of God, in order to know and desire what you want. You must fall in love with God in order to fall out of love with your mind, with this entity that you call your self. This love affair with your small fearful mind is over, and it is not the proper relationship for you. You must choose again, Paul. (23:10)

The surrendering of your mind to God, that which you cannot see, that which feels to be outside of you, is the answer. But God lives within you Paul, within every cell, every cell of your body, and (within) every atom of your body. And your purpose is the purpose of God; your joy is the joy of God; your thoughts and your words are the thoughts and words of God. Give every thought, every identification of who you think you are to God. Give every past movement of this body to God. Give this present moment to God and give your future self to God.

You have no life of their own, Paul, and you have never had a life a life of your own.

The life and the identity of Paul, the thoughts of the self of Paul, are a complete waste of life. If you spend time upon this stage, acting, pretending to be someone, you are wasting each moment of your life, you are wasting your life, and God cannot give to you the love that you are. God cannot communicate with you the love that you are. When you enter the stage, when you choose the stage of life, you are choosing to communicate, and even to be, a person that is not real, and you are choosing to communicate with other people, who are [themselves] pretending to have a life, and to be a life. And you move within a society that is not alive, not alive, but moves towards its own suffering and disconnection with the reality of life. (29:25)

Take a good look at your society, Paul, and your own life, and move away from this stage, this misunderstanding of life. Move away from your mind, and choose again. Surrender every thought, every belief, and every movement to God. Do not judge your neighbor. Do not judge your society. Judge nothing, and allow your society to be in the background, for you live in a world that is governed by your society, but allow it to recede, allow it to recede, and it will recede. And join God through your voice and your mind. Join God's life with words of beauty, thoughts of beauty, and witness His world. Witness the society of stars at night, or the society of trees in the forest. Witness how the water speaks to the soil, the rocks, and the birds in the sky. Witness the interconnection of life that man has

missed, and chooses to miss. Look at the reality of life, Paul, and sing your particular song to God and to God's world.

Do not climb upon the stage of man's life. Do not participate. Witness this stage from afar, and man's stage, man's pretend life, will not pull upon you, will not grab you, and make you come forward to explain yourself. Find those who listen to God. Find those who live in the presence of God and choose the presence of God.

The stage of life is a distraction. If you climb upon the stage and participate in the mainstream of society, if you debate the mind of man, you will continue to waste your life. To give an opinion, to even your self, Paul, even unto the mind of Paul, will be a waste of time, a waste of your life. Allow your (small) mind, Paul, to exist upon the stage, and call it forward when it is useful, but allow it to lie dormant, with the lights low. Allow it to be a stagehand with no particular purpose, no particular function, and of no particular importance. (39:30)

Is it not time for you to live, Paul, to be, to feel the joy of God, to be the joy of God? Then leave this stage of man, leave the drama, leave the judgments, and move into the heart of God. Distribute your words of love and understanding to those who seek love and understanding. Seek your living among those who live. Do not seek your living among those who pretend to live, pretend to have a self, and pretend to speak the truth.

You have asked for guidance and this is your guidance. You have asked for direction, and this is your direction. Your mind seeks fame and fortune, and recognition and approval, and God seeks to be who and what He is. God desires

to see the love that He is through you, not through a false stage, a false act, a false life.

The joy of God can be expressed through you, through words and poetry, and paintings, and color. The truth of God for you, Paul, lies deep beneath the stage, deep beneath the realms of society, away from the mind of man. The truth of God lies in the forest, in the waters, and within the sky. The truth of God lies everywhere but within the mind of man. The truth of God is for you to discover Paul, and for you to express, and express.

And so your life is given to you, and so your purpose is given to you, and your nature is given to you, this day, now. And so it is. And so it is. Bell. End.